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# ABERNACLE

THE WEDDING FEAST.

Matthew 22:1-14—Aug. 23. runiom, Jerunalem, which kills hele, and stonest them that as thee; how often would I have g

ERE we have another parable of the Kingdom. Today's lesson shows that God's promises and providences toward Israel under the Law Covenant were to pre-pare that nation to be God's holy nation and especially to provide at Christ's coming a sufficient number to constitute the elect Church, Messiah's joint-heirs in the Kingdom—His Bride. The parable shows that only a few The parable shows that only a rew were "Israelites indeed." in whom was no guile—not enough to constitute the Kingdom class. Hence the call of this Gospel Age, selecting from the Gentiles sufficient of saintly character to be joint-heirs with the Jewish remnant in the Messianic Kingdom.

The Marriage of the Lamb.

Jehovah Himself is the King who made a marriage for His Son-arrang-ing before the foundation of the world that there should be joint-heirs with Christ in His Kingdom, This marriage, of course, could not take place until the King's Son had come into the world and, by His obedience unto death, had made the way for His fol-lowers and for His Kingdom. At the appropriate time God sent His servants to call them that were bidden to the

wedding. But they would not come.
John the Baptist
and his disciples
did this work of calling to the atthe fact that the King's Son was in their midst.-John 1:26: 3:29,

Again. servants were sent forth, Jesus sent His disciples

to the Jews, saying to them that were bidden, "All things are ready. Come to the marriage." But the people, un-der the guidance of the scribes and the Pharisees, the theologians of that day, unde light of the Message and wentone to his farm and another to his merchandise—saying, We do not be lieve this Kingdom Message. Some did even wor se than this. They treated these servants shamefully and slew

Then, as seen in another parable Jehovah was wroth with Israel. He sent forth armies and destroyed those murderers and burned their city. fact that it was the Roman army un-der Titus which destroyed Jerusalem. A. D. 70, did not make it any less Je-bovah's army; for He is able to make the wrath of man praise Him and able to use whom He may please as His messengers for good or evil.

Gentiles Called to the Wedding.

Meantime God said to His serv ants, the Apostles, and others through them. The wedding is provided for; but the Jewish nation, which was especially invited, has not proved worthy of the honor. Go ye, therefore, into the highways; and as many as ye shall flud, bring to the marriage feast.

imols, State of New Mexico, in front of the court house therein, the following described tracts of land, viz:

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CARRIZOZO,

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## THE CARRIZOZO BAR

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